

# FOR STATE HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

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| MARYLAND STATE DEPARTMENT OF HEALTH   |  |                                     |  |   |   |  |   |   |   |  |  |
|---|--|-------------------------------------|--|---|---|--|---|---|---|--|--|
| Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  |  |                                     |  |   |   |  |   |   |   |  |  |
| 02704   |  |                                     |  |   | MEDICAL EXAMINER'S CERTIFICATE OF DEATH   |  |   |   |   | 02700  |  |
| 1. PLACE OF DEATH<br>a. COUNTY <b>Somerset</b> MARYLAND   |  |                                     |  |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Somerset</b> |  |   |   |   |  |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Crisfield</b>  |  |                                     | c. LENGTH OF STAY IN lb<br><b>Lifetime</b>   |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Crisfield</b>  |  |   |   |   | 19-1   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address)  |  |                                     |  |   | d. STREET ADDRESS<br><b>N. 7th St.</b>  |  |   |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |  |
| 3. NAME OF DECEASED (Type or print)<br>First <b>SUSIE</b> Middle <b>CULLEN</b> Last   |  |                                     |  |   | 4. DATE OF DEATH<br>Month <b>Feb.</b> Day <b>13</b> Year <b>19 67</b>   |  |   |   |   |  |  |
| 5. SEX<br><b>Female</b>   |  | 6. COLOR OR RACE<br><b>Negro</b>    |  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 8. DATE OF BIRTH<br><b>May 15, 1878</b>                                    |   | 9. AGE (In years last birthday)<br><b>88</b> yrs. |   | IF UNDER 1 YEAR<br>Months Days Hours Min.  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)   |  |                                     | 10b. KIND OF BUSINESS OR INDUSTRY  |   | 11. BIRTHPLACE (State or foreign country)<br><b>Maryland</b>  |  |   | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>        |   |  |  |
| 13. FATHER'S NAME<br><b>John A. Bowman</b><br><del>x Benjamin x Cullen</del>  |  |                                     |  |   | 14. MOTHER'S MAIDEN NAME<br><b>Augusta Palmer</b>   |  |   |   |   |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)   |  |                                     | 16. SOCIAL SECURITY NO.  |   | 17. INFORMANT<br><b>Mary A. Ames</b>  |  |   | Address<br><b>Crisfield, Md.</b>                  |   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br><b>331X</b> IMMEDIATE CAUSE (a) <b>Cerebral hemorrhage</b><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. } (b) <b>Generalized Arteriosclerosis</b><br>DUE TO (c)  |  |                                     |  |   |   |  |   |   |   | INTERVAL BETWEEN ONSET AND DEATH<br><b>2 hrs.</b><br><br><b>Yrs.</b>                   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)   |  |                                     |  |   |   |  |   |   |   | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.   |  |                                     | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)           |   |   |  |   |   |   |  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o.m. p.m. <b>19</b>  |  |                                     | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |  | 20f. (City or town) (County) (State)                          |   |   |  |  |
| 21. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  |                                     |  |   |   |  |   |   |   |  |  |
| ACTUAL SIGNATURE <b>C. G. Rawley</b> M.D.   |  |                                     |  |   | CHIEF MEDICAL EXAMINER <input type="checkbox"/>   |  | 22. DATE SIGNED<br><b>2/16/67</b>                             |   |   |  |  |
| EXAMINER'S NAME (Type) <b>C. G. Rawley, M.D.</b>  |  |                                     |  |   | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>   |  | Address (Street, city, town, or county) <b>Crisfield, Md.</b> |   |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |  | 23b. DATE THEREOF<br><b>2/17/67</b> |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Asbury Cemetery</b>  |   | 23d. LOCATION (City or Town) (County) (State)<br><b>Crisfield Som. Md.</b> |   |   |   |  |  |
| 24. FUNERAL DIRECTOR<br><b>Anthony E. Ward</b>  |  |                                     |  |   | ADDRESS<br><b>Crisfield, Md.</b>  |  | 25a. REC'D BY REGISTRAR<br>DATE <b>FEB 20 1967</b>            |   | 25b. REGISTRAR'S SIGNATURE<br><i>[Signature]</i>  |  |  |

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MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

02705

CERTIFICATE OF DEATH

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|  |  |   |  |  |  |   |  |
|--|--|---|--|--|--|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Somerset</b> MARYLAND  |  |   |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Somerset</b>              |  |   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Crisfield</b>   |  | c. LENGTH OF STAY IN 1b<br><b>Life 7/19/67</b>  |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Crisfield, 19-1</b>   |  |   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>McCready Memorial Hospital</b>  |  |   |  | d. STREET ADDRESS<br><b>269 So. Somerset Avenue</b>  |  | 6. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 3. NAME OF DECEASED (Type or print) <b>Emma Gertrude</b> First Middle Last   |  |   |  | 4. DATE OF DEATH <b>Feb. 11</b> Day Month Year 19 <b>67</b>  |  |   |  |
| 5. SEX <b>Female</b>   |  | 6. COLOR OR RACE <b>White</b>   |  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 8. DATE OF BIRTH <b>Jan. 2, 1886</b> 81 yrs.  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>School Teacher</b>   |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Education</b>   |  | 11. BIRTHPLACE (County & State, or foreign country)<br><b>Crisfield, Maryland</b>  |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |  |
| 13. FATHER'S NAME<br><b>Levin H. Curtis</b>  |  |   |  | 14. MOTHER'S MAIDEN NAME<br><b>Emma Berry</b>  |  |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><b>No None</b>  |  | 16. SOCIAL SECURITY NO.<br><b>220-44-8757</b>   |  | 17. INFORMANT Address <b>Rt. 1, Box 287 Mrs. Emily Taylor, Edgewater, Md. 21037</b>  |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Brain metastases</b><br>DUE TO (b) <b>Carcinoma of breast with</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (c) <b>multiple metastases</b><br>170X<br>1968<br>1969 |  |   |  |  |  | INTERVAL BETWEEN ONSET AND DEATH<br><b>1966</b>   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)  |  |   |  |  |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>            |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 20b. DESCRIBE HOW INJURY OCCURRED: (Enter nature of injury in Part I or Part II of item 18.)              |  |  |  |   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. <b>19</b>   |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |  | 20f. (City or town) (County) (State)  |  |
| 21. I certify that (I) (this hospital) attended the deceased from _____, 19____, to _____, 19____, that (I) (we) last saw the deceased alive on <b>2/11/67</b> 19____, and that death occurred at <b>6:40M</b> , from causes and on the date stated above  |  |   |  |  |  |   |  |
| 22a. SIGNATURE<br><b>S. M. Peyton</b>  |  |   |  | ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>                                     |  | 22b. DATE SIGNED<br><b>2/13/67</b>  |  |
| 22c. PHYSICIAN'S NAME (Type)<br><b>S. M. Peyton, M.D.</b>  |  |   |  | 22d. ADDRESS<br><b>Crisfield, Maryland</b>   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>   |  | 23b. DATE THEREOF<br><b>Feb. 13, 1967</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Sunnyridge Cemetery</b>   |  | 23d. LOCATION (City or Town) (County) (State)<br><b>Crisfield, Md.</b>                            |  |
| 24. FUNERAL DIRECTOR ADDRESS<br><b>Bradshaw &amp; Sons, Crisfield, Maryland</b>  |  |   |  | 25a. REC'D BY REGISTRAR<br><b>FEB 20 1967</b>  |  | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>  |  |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. When please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MEDICAL CERTIFICATION

| MARYLAND STATE DEPARTMENT OF HEALTH   |  |   |   |   |  |   |  |  |   |   |  |
|---|--|---|---|---|--|---|--|--|---|---|--|
| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND  |  |   |   |   |  |   |  |  |   |   |  |
| 02706   |  |   |   |   |  | 02702   |  |  |   |   |  |
| 1. PLACE OF DEATH<br>a. COUNTY <u>SOMERSET</u> MARYLAND   |  |   |   |   |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <u>MD</u> b. COUNTY <u>SOMERSET</u> |  |  |   |   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>CRISFIELD</u>  |  |   |   | c. LENGTH OF STAY IN 1b<br><u>LIFE</u>  |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>CRISFIELD MD</u> <u>19-1</u>                   |  |  |   |   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><u>AT HOME</u>  |  |   |   |   |  | d. STREET ADDRESS<br><u>614 DIXON ST</u>  |  |  |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 3. NAME OF DECEASED<br>(Type or print)<br>First <u>Ferman</u> Middle <u>DAVIS</u> Last <u>DAVIS</u>   |  |   | 4. DATE OF DEATH<br>Month <u>2</u> Day <u>21</u> Year <u>1967</u> |   |  |   |  |  |   |   |  |
| 5. SEX<br><u>M</u>  |  | 6. COLOR OR RACE<br><u>NEGRE</u>  |   | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 8. DATE OF BIRTH<br><u>JAN 7 1902</u>   |  | 9. AGE (In years last birthday)<br><u>65</u> yrs.  |   | IF UNDER 1 YEAR<br>Months <u>  </u> Days <u>  </u> Hours <u>  </u> Min. <u>  </u>                 |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>LABORER</u>   |  |   |   | 10b. KIND OF BUSINESS OR INDUSTRY   |  | 11. BIRTHPLACE (County & State, or foreign country)<br><u>CHUCKAPUK VA.</u>   |  |  | 12. CITIZEN OF WHAT COUNTRY?<br><u>U.S.</u> |   |  |
| 13. FATHER'S NAME<br><u>JEFFREY DAVIS</u>   |  |   |   |   |  | 14. MOTHER'S MAIDEN NAME<br><u>LUCY CHATMAN</u>   |  |  |   |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown)<br><u>NO</u>  |  |   |   | 16. SOCIAL SECURITY NO.<br><u>157-18-5349</u>   |  | 17. INFORMANT<br>Address <u>GEORGIE TILGHMAN / 614 DIXON ST.</u>  |  |  |   |   |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Acute Myocardial Infarction</u><br><u>4201</u> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>Arteriosclerotic Heart Disease</u><br>DUE TO (c) <u>  </u> |  |   |   |   |  |   |  |  |   | INTERVAL BETWEEN ONSET AND DEATH<br><u>Few min.</u><br><u>17 mo.</u>                              |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)   |  |   |   |   |  |   |  |  |   | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |   |   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.)  |  |   |  |  |   |   |  |
| 20c. TIME OF INJURY<br>Month, Day, Year<br>Hour a.m. <u>  </u> p.m. <u>19</u>   |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |  | 20f. (City or town)   |  | (County)   |   | (State)   |  |
| 21. I certify that (I) (this hospital) attended the deceased from <u>Sept 16</u> , 19 <u>65</u> , to <u>Feb 21</u> , 19 <u>67</u> , that (I) (we) last saw the deceased alive on <u>Jan 26</u> , 19 <u>67</u> , and that death occurred at <u>2:30</u> A.M. from the causes and on the date stated above.   |  |   |   |   |  |   |  |  |   |   |  |
| 22a. SIGNATURE<br><u>A.N. BARR, M.D.</u>  |  |   |   |   |  | 22b. DATE SIGNED<br><u>2/23/67</u>  |  |  |   |   |  |
| 22c. PHYSICIAN'S NAME (Type)<br><u>A.N. BARR, M.D.</u>  |  |   |   |   |  | 22d. ADDRESS<br><u>CRISFIELD, MD.</u>   |  |  |   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><u>BURIAL</u>  |  | 23b. DATE THEREOF<br><u>2/26/67</u>   |   | 23c. NAME OF CEMETERY OR CREMATORY<br><u>CHUCKAPUK</u>  |  | 23d. LOCATION (City, town or county)<br><u>SUFOK</u>  |  | (State)<br><u>VA.</u>                              |   |   |  |
| 24. FUNERAL DIRECTOR<br><u>Anthony Edward Crisfield, Md.</u>  |  |   |   |   |  | 25a. REC'D BY REGISTRAR<br>DATE <u>FEB 27 1967</u>  |  | 25b. REGISTRAR'S SIGNATURE<br><u>Charles Judge</u> |   |   |  |

05708

Page 2





FOR STATE  
HEALTH DEPT.

02707

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

02703

|   |                                     |   |  |
|---|-------------------------------------|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Somerset</b> MARYLAND   |                                     | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Somerset</b>                 |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Crisfield</b>  |                                     | c. LENGTH OF STAY IN 1b<br><b>Lifetime</b>  |  |
| c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>(Rural) Crisfield</b>  |                                     | 19-1  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)  |                                     | d. STREET ADDRESS<br><b>RFD #1</b>  |  |
| e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                                     |   |  |
| 3. NAME OF DECEASED (Type or print)<br>First <b>William</b> Middle <b>Sherman</b> Last <b>Dize, Jr.</b>   |                                     | 4. DATE OF DEATH<br>Month <b>Feb.</b> Day <b>24</b> Year <b>1967</b>  |  |
| 5. SEX<br><b>Male</b>   | 6. COLOR OR RACE<br><b>White</b>    | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>Mar. 11, 1915</b>   |
| 9. AGE (In years last birthday) yrs. <b>51</b>  |                                     | 10. IF UNDER 1 YEAR<br>Months Days Hours Min.   | 11. IF UNDER 24 HRS.<br>Hours Min.   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Trucking</b>  |                                     | 10b. KIND OF BUSINESS OR INDUSTRY   |  |
| 11. BIRTHPLACE (State or foreign country)<br><b>Maryland</b>  |                                     | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |  |
| 13. FATHER'S NAME<br><b>William Sherman Dize, Sr.</b>   |                                     | 14. MOTHER'S MAIDEN NAME<br><b>Novella Davis</b>  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)   |                                     | 16. SOCIAL SECURITY NO.   |  |
| 17. INFORMANT<br><b>Mrs. Adeline Dize</b>   |                                     | Address<br><b>Crisfield, Md.</b>  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br><b>4201 IMMEDIATE CAUSE (a) Coronary occlusion</b>  |                                     |   | INTERVAL BETWEEN ONSET AND DEATH<br><b>minutes</b>                                     |
| DUE TO (b) _____  |                                     |   |  |
| DUE TO (c) _____  |                                     |   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |                                     |   | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.   |                                     | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. _____ p.m. <b>19</b>  |                                     | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                 |
| 20f. (City or town) (County) (State)  |                                     |   |  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> |                                     |   |  |
| ACTUAL SIGNATURE <b>C. G. Rawley</b> M.D.   |                                     | CHIEF MEDICAL EXAMINER <input type="checkbox"/>   |  |
| EXAMINER'S NAME (Type) <b>C. G. Rawley, M.D.</b>  |                                     | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>   |  |
|   |                                     | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>   |  |
|   |                                     | Address (Street, city, town, or county)   |  |
| 22. DATE SIGNED<br><b>2/25/67</b>   |                                     | <b>Crisfield, Md.</b>   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  | 23b. DATE THEREOF<br><b>2/27/67</b> | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Asbury Cemetery</b>  | 23d. LOCATION (City or Town) (County) (State)<br><b>Crisfield Som. Md.</b>             |
| 24. FUNERAL DIRECTOR<br><b>James Hinman</b>   |                                     | ADDRESS<br><b>Crisfield, Md.</b>  |  |
| 25a. REC'D BY REGISTRAR<br><b>MAR 1 1967</b>  |                                     | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>  |  |

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

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TO HOSPITAL: ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 is retained by the hospital or attending physician. TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filled with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)  
ISM 7-62

| MARYLAND STATE DEPARTMENT OF HEALTH  |                  |   |                  |   |   |  |                 |  |      |
|--|------------------|---|------------------|---|---|--|-----------------|--|------|
| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND   |                  |   |                  |   |   |  |                 |  |      |
| 02708  |                  |   |                  |   | 02704   |  |                 |  |      |
| 1. PLACE OF DEATH  |                  |   |                  |   | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission) |  |                 |  |      |
| a. COUNTY  |                  | SOMERSET MARYLAND   |                  |   | a. STATE  |  | b. COUNTY       |  |      |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)   |                  | c. LENGTH OF STAY IN 1b   |                  |   | b. MARYLAND.  |  | SOMERSET        |  |      |
| CRISFIELD  |                  | LIFE  |                  |   | c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)      |  | CRISFIELD 19-1  |  |      |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address)   |                  | McCREADY MEMORIAL Hosp.   |                  |   | d. STREET ADDRESS   |  | J. SOMERSET AVE |  |      |
| 3. NAME OF DECEASED (Type or print)  |                  | First Middle Last   |                  |   | 4. DATE OF DEATH  |  | Month Day Year  |  |      |
| GLADYS H ENNIS   |                  |   |                  |   | FEB. 11 1967  |  |                 |  |      |
| 5. SEX   | 6. COLOR OR RACE | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> | 8. DATE OF BIRTH |   | 9. AGE (In years last birthday)   | IF UNDER 1 YEAR  |                 | IF UNDER 24 HRS.   |      |
| 7  | W                | WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>                    | DEC. 8 - 1914    |   | 54 yrs.   | Months   | Days            | Hours  | Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)  |                  | 10b. KIND OF BUSINESS OR INDUSTRY   |                  | 11. BIRTHPLACE (County & State, or foreign country)   |   | 12. CITIZEN OF WHAT COUNTRY?   |                 |  |      |
| HOUSEWIFE  |                  | HOUSEWIFE   |                  | MARYLAND  |   | U.S.A.   |                 |  |      |
| 13. FATHER'S NAME  |                  |   |                  | 14. MOTHER'S MAIDEN NAME  |   |  |                 |  |      |
| CARL STERLING  |                  |   |                  | BESSIE GLADDING   |   |  |                 |  |      |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give year or dates of service)   |                  |   |                  | 16. SOCIAL SECURITY NO.   |   | 17. INFORMANT Address  |                 |  |      |
| NO   |                  |   |                  | UNKNOWN   |   | BENSON ENNIS CRISFIELD - MD  |                 |  |      |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  |                  |   |                  |   |   |  |                 | INTERVAL BETWEEN ONSET AND DEATH   |      |
| PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Toxic Myocarditis   |                  |   |                  |   |   |  |                 | 12 hours   |      |
| DUE TO (b) Cellulitis of Leg   |                  |   |                  |   |   |  |                 | 5 days   |      |
| Conditions, if any, which gave rise to immediate cause (e), stating the underlying cause last. (c)   |                  |   |                  |   |   |  |                 |  |      |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)  |                  |   |                  |   |   |  |                 | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |      |
| Severe Diabetes Mellitus - Known over 25 years   |                  |   |                  |   |   |  |                 |  |      |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                  |   |                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)                                    |   |  |                 |  |      |
| 20c. TIME OF INJURY  |                  | Month, Day, Year  |                  | 20d. INJURY OCCURRED  |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) |                 | 20f. (City or town) (County) (State)   |      |
| Hour e.m. p.m.   |                  | 19  |                  | While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>   |   |  |                 |  |      |
| 21. I certify that (I) (this hospital) attended the deceased from 7-9, 1953 to 2-11, 1967, that (I) (we) last saw the deceased alive on 1-15, 1967, and that death occurred at 8A.M. from the causes and on the date stated above. |                  |   |                  |   |   |  |                 |  |      |
| 22a. SIGNATURE   |                  |   |                  | ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> |   | 22b. DATE SIGNED   |                 |  |      |
| C. N. Barr, M.D.   |                  |   |                  |   |   | 2/14/67  |                 |  |      |
| 22c. PHYSICIAN'S NAME (Type)   |                  |   |                  | 22d. ADDRESS  |   |  |                 |  |      |
| A. N. BARR, MD.  |                  |   |                  | CRISFIELD, MD. 21817  |   |  |                 |  |      |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)  |                  | 23b. DATE THEREOF   |                  | 23c. NAME OF CEMETERY OR CREMATORY  |   | 23d. LOCATION (City, town or county) (State)                           |                 |  |      |
| BURIAL   |                  | 2-14-67   |                  | SUNNYRIDGE PARK   |   | HOPEWELL - MD  |                 |  |      |
| 24. FUNERAL DIRECTOR'S SIGNATURE   |                  |   |                  | ADDRESS   |   | 25a. REC'D BY REGISTRAR  |                 | 25b. REGISTRAR'S SIGNATURE   |      |
| Leroy Webster  |                  |   |                  | CRISFIELD   |   | FEB 17 1967  |                 | J. Charles Judge   |      |

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TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, place execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

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FOR STATE HEALTH DEPT.

| MARYLAND STATE DEPARTMENT OF HEALTH   |  |                                      |  |   |  |  |  |   |  |
|---|--|--------------------------------------|--|---|--|--|--|---|--|
| Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND  |  |                                      |  |   |  |  |  |   |  |
| MEDICAL EXAMINER'S CERTIFICATE OF DEATH   |  |                                      |  |   |  |  |  |   |  |
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>SOMERSET</b><br>b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>PRINCESS ANNE</b><br>c. LENGTH OF STAY IN 1b<br><b>19-1</b><br>d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)   |  |                                      |  |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br><b>MARYLAND</b><br>b. COUNTY<br><b>SOMERSET</b><br>c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>PRINCESS ANNE</b><br>d. STREET ADDRESS<br><b>MAIN STREET</b><br>e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |  |   |  |
| 3. NAME OF DECEASED (Type or print)<br>First Middle Last<br><b>LAURA EMMA FLEMING</b>   |  |                                      |  |   | 4. DATE OF DEATH<br>Month Day Year<br><b>Feb. 22 1967</b>  |  |  |   |  |
| 5. SEX<br><b>FEMALE</b>   |  | 6. COLOR OR RACE<br><b>WHITE</b>     |  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 8. DATE OF BIRTH<br><b>JULY 27, 1884</b>                               |  | 9. AGE (In years last birthday)<br><b>82</b> yrs.   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>NONE</b>  |  |                                      |  | 10b. KIND OF BUSINESS OR INDUSTRY   |  | 11. BIRTHPLACE (State or foreign country)<br><b>SNOW HILL, MD.</b>     |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  |
| 13. FATHER'S NAME<br><b>PETER S. SHOCKLEY</b>   |  |                                      |  |   | 14. MOTHER'S MAIDEN NAME<br><b>LAURA SHOCKLEY</b>  |  |  |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown)<br>(If yes give war or dates of service)  |  |                                      |  | 16. SOCIAL SECURITY NO.   |  | 17. INFORMANT<br>Address<br><b>MISS LOTTIE FOOK SNOW HILL, MD.</b>     |  |   |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (e)<br><b>4200</b> DUE TO<br>Conditions, if any, which gave rise to immediate cause (e), stating the underlying cause last.<br>(b) <b>ARTERIO SCLEROTIC H.D.</b><br>(c) <b>CONGESTIVE HEART FAILURE</b>  |  |                                      |  |   |  |  |  | INTERVAL BETWEEN ONSET AND DEATH<br><b>6 weeks</b>  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |  |                                      |  |   |  |  |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.   |  |                                      |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |  |  |  |   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. 19   |  |                                      |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>   |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) |  | 20f. (City or town) (County) (State)  |  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> |  |                                      |  |   |  |  |  |   |  |
| ACTUAL SIGNATURE<br><b>Everett Satter</b><br>EXAMINER'S NAME (Type)   |  |                                      |  |   | M.D. ASSISTANT MEDICAL EXAMINER <input type="checkbox"/><br>DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/><br>Address (Street, city, town, or county) <b>Somerset</b>   |  |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>BURIAL</b>  |  | 23b. DATE THEREOF<br><b>3/3/1967</b> |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>MANOKIN PRESBYTERIAN</b>   |  |  | 23d. LOCATION (City, town or county) (State)<br><b>CEM. PRINCESS ANNE, MD.</b> |   |  |
| 24. FUNERAL DIRECTOR<br>ADDRESS<br><b>LEVIN R. WILSON PRINCESS ANNE, MD.</b>  |  |                                      |  |   | 25a. REC'D BY REGISTRAR<br>DATE <b>MAR 6 1967</b><br>25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>  |  |  |   |  |

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LAURA HANNA

WILE STREET

WHITE X

JULY 24, 1884

WOMAN

SNOW HILL, MD.

U.S.A.

FRANK B. SNOWLEY

LAURA SNOWLEY

MISS LATHA POOL SNOW HILL, MD.

3/2/1907

MANORIN PRINCESS ANN, MD.

LEVIN B. WILSON PRINCESS ANN, MD.

# FOR STATE HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

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MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

02710

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

02706

|   |  |  |   |
|---|--|--|---|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Somerset</b> MARYLAND   |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Somerset</b>              |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Crisfield</b>   |  | c. LENGTH OF STAY IN lb <b>Lifetime</b>  |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <b>DOA McCready Memorial Hospital</b>  |  | e. STREET ADDRESS <b>310 Myrtle Street</b>   |   |
| 3. NAME OF DECEASED (Type or print) <b>FREDERICK BURTON GERALD, SR.</b>   |  | 4. DATE OF DEATH <b>February 8, 1967</b>   |   |
| 5. SEX <b>Male</b>  | 6. COLOR OR RACE <b>White</b>  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <b>Oct. 17, 1886</b>   |
| 9. AGE (In years last birthday) <b>80</b> yrs.  |  | 10. IF UNDER 1 YEAR<br>Months Days Hours Min.  |   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Ass't Postmaster</b>   |  | 10b. KIND OF BUSINESS OR INDUSTRY <b>Postal Service</b>  |   |
| 11. BIRTHPLACE (State or foreign country) <b>Crisfield, Maryland</b>  |  | 12. CITIZEN OF WHAT COUNTRY? <b>USA</b>  |   |
| 13. FATHER'S NAME <b>William Gerald</b>   |  | 14. MOTHER'S MAIDEN NAME <b>Nancy Isabelle Sterling</b>  |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <b>No</b>   |  | 16. SOCIAL SECURITY NO. <b>218-20-9307</b>   |   |
| 17. INFORMANT <b>Mrs. Minnie B. Gerald, Same as 2. abcd</b>   |  | Address  |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br><b>451X</b> IMMEDIATE CAUSE (a) <b>Ruptured abdominal aortic aneurysm</b><br>DUE TO (b) _____<br>DUE TO (c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.   |  |  | INTERVAL BETWEEN ONSET AND DEATH <b>minutes</b>                                     |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)   |  |  | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o.m. p.m. <b>19</b>  | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   | 20f. (City or town) (County) (State)  |
| 21. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  |  |   |
| ACTUAL SIGNATURE <b>C. G. Rawley</b> M.D.   |  | CHIEF MEDICAL EXAMINER <input type="checkbox"/>  |   |
| EXAMINER'S NAME (Type) <b>C. G. Rawley, M. D.</b>   |  | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>  |   |
|   |  | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>  |   |
|   |  | Address (Street, city, town, or county) <b>Crisfield, Maryland</b>   |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>   | 23b. DATE THEREOF <b>Feb. 11, 1967</b>   | 23c. NAME OF CEMETERY OR CREMATORY <b>Sunnyridge Cemetery</b>  | 23d. LOCATION (City or Town) (County) (State) <b>Crisfield, Maryland</b>            |
| 24. FUNERAL DIRECTOR <b>Bradshaw &amp; Sons, Crisfield, Maryland</b>  |  | 25a. REC'D BY REGISTRAR <b>FEB 15 1967</b>   |   |
|   |  | 25b. REGISTRAR'S SIGNATURE <b>Judge</b>  |   |



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| Item 18 Film 386 3-6-67  |  |                         |                              |   |   |   |  |  |  |   |  |   |  |
|--|--|-------------------------|------------------------------|---|---|---|--|--|--|---|--|---|--|
| MARYLAND STATE DEPARTMENT OF HEALTH  |  |                         |                              |   |   |   |  |  |  |   |  |   |  |
| Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND   |  |                         |                              |   |   |   |  |  |  |   |  |   |  |
| MEDICAL EXAMINER'S CERTIFICATE OF DEATH  |  |                         |                              |   |   |   |  |  |  |   |  |   |  |
| 1. PLACE OF DEATH<br>a. COUNTY<br>Somerset   |  |                         |                              |   |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br>Maryland<br>b. COUNTY<br>Somerset                                |  |  |  |   |  |   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Rural Princess Anne  |  |                         |                              |   |   | c. LENGTH OF STAY IN 1b<br>Life   |  |  |  |   |  |   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)   |  |                         |                              |   |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Rural Princess Anne, Md. 19-1   |  |  |  |   |  |   |  |
| e. IS RESIDENCE<br>DN A FARM?<br>YES <input type="checkbox"/> ND <input checked="" type="checkbox"/>   |  |                         |                              |   |   |   |  |  |  |   |  |   |  |
| 3. NAME OF DECEASED<br>(Type or print)<br>First Middle Last<br>Lena Mae Harris   |  |                         |                              |   |   | 4. DATE OF DEATH<br>Month Day Year<br>Feb 18 19 67  |  |  |  |   |  |   |  |
| 5. SEX<br>f  |  | 6. COLOR OR RACE<br>col |                              | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 8. DATE OF BIRTH<br>5-4-1910  |  | 9. AGE (in years last birthday)<br>56 yrs.                         |  | IF UNDER 1 YEAR<br>Months Days Hours Min.   |  |   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br>none  |  |                         |                              | 10b. KIND OF BUSINESS OR INDUSTRY   |   | 11. BIRTHPLACE (State or foreign country)<br>Princess Anne  |  |  |  | 12. CITIZEN OF WHAT COUNTRY?<br>USA         |  |   |  |
| 13. FATHER'S NAME<br>William J Jones   |  |                         |                              |   |   | 14. MOTHER'S MAIDEN NAME<br>Leah Jane Wilson  |  |  |  |   |  |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown)<br>no   |  |                         |                              | 16. SOCIAL SECURITY NO.<br>219 -03-1752   |   | 17. INFORMANT<br>Charles Harris (Husband) Rt 3 P.A.   |  |  |  |   |  |   |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) (Pending) Hemorrhagic pancreatitis<br>587.0 DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) DUE TO<br>(c)  |  |                         |                              |   |   |   |  |  |  |   |  | INTERVAL BETWEEN ONSET AND DEATH<br>Unknown   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)  |  |                         |                              |   |   |   |  |  |  |   |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.  |  |                         |                              | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |   |   |  |  |  |   |  |   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. 19  |  |                         |                              | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>   |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |  | 20f. (City or town) (County) (State)                               |  |   |  |   |  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  |                         |                              |   |   |   |  |  |  |   |  |   |  |
| ACTUAL SIGNATURE<br>Everett Sutter MD  |  |                         |                              |   |   | CHIEF MEDICAL EXAMINER <input type="checkbox"/><br>ASSISTANT MEDICAL EXAMINER <input type="checkbox"/><br>DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> |  |  |  |   |  | 22. DATE SIGNED<br>2-20-67  |  |
| EXAMINER'S NAME (Type)<br>Everett Sutter MD  |  |                         |                              |   |   | Address (Street, city, town, or county)<br>Somerset   |  |  |  |   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)  |  |                         | 23b. DATE THEREOF<br>2-23-67 |   | 23c. NAME OF CEMETERY OR CREMATORY<br>John Wesley |   |  | 23d. LOCATION (City, town or county) (State)<br>Princess Anne, Md. |  |   |  |   |  |
| 24. FUNERAL DIRECTOR<br>William H James III, Princess Anne, Md.  |  |                         |                              |   |   | ADDRESS   |  | 25a. REC'D BY REGISTRAR<br>FEB 24 1967                             |  | 25b. REGISTRAR'S SIGNATURE<br>Charles Judge |  |   |  |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)  
25M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

02712

CERTIFICATE OF DEATH

02708

|   |   |  |  |
|---|---|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Somerset</b><br>b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Crisfield</b>   |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>Maryland</b><br>b. COUNTY <b>Somerset</b> |  |
| c. LENGTH OF STAY IN 1b<br><b>2 days</b>  |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Crisfield</b>  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>McCready Memorial Hospital</b>   |   | d. STREET ADDRESS<br><b>9th. Street</b>  |  |
| 3. NAME OF DECEASED<br>(Type or print)<br><b>William</b>  |   | 4. DATE OF DEATH<br>Month <b>Feb.</b> Day <b>28</b> Year <b>67</b>   |  |
| 5. SEX<br><b>M</b>  | 6. COLOR OR RACE<br><b>Negro</b>  | 7. MARRIED<br>WIDOWED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> DIVORCED <input type="checkbox"/>             | 8. DATE OF BIRTH<br><b>1/1/1896</b>  |
| 9. AGE (In years last birthday) yrs. <b>71</b>  |   | 10. IF UNDER 1 YEAR<br>Months Days Hours Min.  |  |
| 11. BIRTHPLACE (County & State, or foreign country)<br><b>Tallahassee Fla.</b>  |   | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.</b>  |  |
| 13. FATHER'S NAME<br><b>Unknown</b>   |   | 14. MOTHER'S MAIDEN NAME<br><b>Unknown</b>   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown)  |   | 16. SOCIAL SECURITY NO.<br><b>216-09-0116</b>  |  |
| 17. INFORMANT<br><b>Lillie Mae Gayle</b>  |   | Address<br><b>Crisfield Md.</b>  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cerebro-Vascular accident -</b><br><b>331X</b><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>(b) _____<br>(c) _____ |   |  | INTERVAL BETWEEN ONSET AND DEATH<br><b>2 days</b>                                      |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |   |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. <b>19</b>  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   | 20f. (City or town) (County) (State)   |
| 21. I certify that (I) (this hospital) attended the deceased from _____, 19____, to _____, 19____, that (I) (we) last saw the deceased alive on <b>Feb. 28</b> 19 <b>67</b> , and that death occurred at <b>5:45</b> M, from causes and on the date stated above  |   |  |  |
| 22a. SIGNATURE<br><b>C. G. Rawley</b>   |   | 22b. DATE SIGNED   |  |
| 22c. PHYSICIAN'S NAME (Type) <b>Dr. C. G. Rawley,</b>   |   | 22d. ADDRESS<br><b>Crisfield, Maryland</b>   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>BURIAL</b>  | 23b. DATE THEREOF<br><b>3/3/1967</b>  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Wesbury</b>   | 23d. LOCATION (City or Town) (County) (State)<br><b>Crisfield Md</b>                   |
| 24. FUNERAL DIRECTOR<br><b>Anthony E. Ward</b>  |   | 25a. REC'D BY REGISTRAR<br>DATE <b>MAR 6 1967</b>  |  |
| ADDRESS<br><b>Crisfield Md</b>  |   | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>   |  |

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FOR STATE  
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with farm PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

02713

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

02709

|  |                                  |   |  |
|--|----------------------------------|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Somerset</b> MARYLAND  |                                  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Wicomico</b>                 |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Marion Station</b>  |                                  | c. LENGTH OF STAY IN lb<br><b>Parsonsborg</b>   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>State Highway 413</b>   |                                  | d. STREET ADDRESS<br><b>R.D.#1, (Shavox)</b>  |  |
| 3. NAME OF DECEASED (Type or print)<br>First <b>ROLAND</b> Middle <b>RANDOLPH</b> Last <b>HUDSON</b>   |                                  | 4. DATE OF DEATH<br>Month <b>February</b> Day <b>17</b> Year <b>1967</b>  |  |
| 5. SEX<br><b>Male</b>  | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>Jan. 24, 1915</b> |
| 9. AGE (In years lost birthday)<br><b>52</b> yrs.  |                                  | IF UNDER 1 YEAR<br>Months <b>0</b> Days <b>23</b> Hours <b></b> Min. <b></b>  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Manager</b>  |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Dairy</b>   |  |
| 11. BIRTHPLACE (State or foreign country)<br><b>Whaleysville, Maryland</b>   |                                  | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |  |
| 13. FATHER'S NAME<br><b>Charles Coster Hudson</b>  |                                  | 14. MOTHER'S MAIDEN NAME<br><b>Florence West</b>  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><b>Yes War II</b>   |                                  | 16. SOCIAL SECURITY NO.   |  |
| 17. INFORMANT<br><b>Mrs. Clara E. Hudson (wife)</b><br><b>R.D. #1, Shavox, Parsonsborg, Maryland</b>   |                                  | Address   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br><b>4201</b> IMMEDIATE CAUSE (a) <b>Coronary occlusion</b><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. } (b) DUE TO (c)<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)                       |                                  | INTERVAL BETWEEN ONSET AND DEATH<br><b>minutes</b>  |  |
| 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |                                  |   |  |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.  |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. <b>19</b> p.m.   |                                  | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>  |  |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |                                  | 20f. (City or town) (County) (State)  |  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> |                                  |   |  |
| ACTUAL SIGNATURE<br><b>C. G. Rawley</b>  |                                  | CHIEF MEDICAL EXAMINER <input type="checkbox"/>   |  |
| EXAMINER'S NAME (Type)<br><b>Dr. C. G. Rawley, Main St.</b>  |                                  | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>   |  |
| 22. DATE SIGNED<br><b>February 20/1967</b>   |                                  | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>   |  |
| Address (Street, city, town, or county)<br><b>Crisfield, Md.</b>   |                                  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>   |                                  | 23b. DATE THEREOF<br><b>Feb. 21, 1967</b>   |  |
| 23c. NAME OF CEMETERY OR CREMATORY<br><b>Parsonsborg Cemetery</b>  |                                  | 23d. LOCATION (City or Town) (County) (State)<br><b>Parsonsborg, Maryland</b>   |  |
| 24. FUNERAL DIRECTOR<br><b>HOLLOWAY &amp; COMPANY, SALISBURY, MARYLAND</b>   |                                  | 25a. REC'D BY REGISTRAR<br><b>FEB 23 1967</b>   |  |
| ADDRESS  |                                  | 25b. REGISTRAR'S SIGNATURE<br><i>Charles Judge</i>  |  |

02730

INTERVIEW REPORT OF 11/11/64

02730

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FOR STATE  
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute a preliminary certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PNG. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

02714

02710

|   |  |   |  |  |  |  |  |
|---|--|---|--|--|--|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Somerset</b><br>b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Dames Quarter</b><br>c. LENGTH OF STAY IN life<br>d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>at home</b>  |  |   |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br><b>Maryland</b><br>b. COUNTY<br><b>Somerset</b><br>c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Dames Quarter</b><br>d. STREET ADDRESS<br><b>Main Road</b><br>e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |  |  |
| 3. NAME OF DECEASED<br>(Type or print)<br><b>Luther R Jones</b>   |  |   |  | 4. DATE OF DEATH<br>Month Day Year<br><b>Feb. 1 19 67</b>  |  |  |  |
| 5. SEX<br><b>male</b>   |  | 6. COLOR OR RACE<br><b>col</b>  |  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>  |  | 8. DATE OF BIRTH<br><b>Sept 7, 1891</b>  |  |
| 9. AGE (In years last birthday)<br><b>75 yrs.</b>   |  | 10. IF UNDER 1 YEAR<br>Months Days Hours Min.   |  | 11. BIRTHPLACE (State or foreign country)<br><b>Maryland</b>   |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>retired</b>   |  |   |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>waterman</b>   |  | 11. BIRTHPLACE (State or foreign country)<br><b>Maryland</b>                         |  |
| 13. FATHER'S NAME<br><b>Wilbur W Jones</b>  |  |   |  | 14. MOTHER'S MAIDEN NAME<br><b>Josephine Jones</b>   |  |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><b>no</b>  |  |   |  | 16. SOCIAL SECURITY NO.<br><b>unknown</b>  |  | 17. INFORMANT<br>Address<br><b>Dames Quarter, Md.</b><br><b>Daughter Hilda Jones</b> |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cachexia</b><br><b>794X</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>DUE TO (b)<br>DUE TO (c)<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)                  |  |   |  |  |  | INTERVAL BETWEEN ONSET AND DEATH<br><b>omo.</b>                                      |  |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.   |  |   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |  |  |  |
| 20c. TIME OF INJURY<br>Month, Day, Year<br>Hour a.m. p.m.<br><b>19</b>  |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |  | 20f. (City or town) (County) (State)   |  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> |  |   |  |  |  |  |  |
| ACTUAL SIGNATURE<br><i>Everett Sutter</i><br>EXAMINER'S NAME (Type) <b>Everett Sutter MD</b>  |  |   |  | 22. DATE SIGNED<br>M.D. ASSISTANT MEDICAL EXAMINER <input type="checkbox"/><br>DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/><br>Address (Street, city, town, or county) <b>Somerset 2-4-67</b>   |  |  |  |
| 23a. BURIAL, CREMATION, OR REMOVAL (Specify)<br><b>Burial</b>   |  | 23b. DATE THEREOF<br><b>2-5-67</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Macedonia Cemetery</b>  |  | 23d. LOCATION (City, town or county) (State)<br><b>Dames Quarter, Md.</b>            |  |
| 24. FUNERAL DIRECTOR<br><i>LeeRoy Webster</i><br><b>LeeRoy Webster</b>  |  |   |  | 25a. REC'D BY REGISTRAR<br><b>Princess Anne, Md.</b>   |  | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>                                   |  |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)  
25M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

02715

CERTIFICATE OF DEATH

02711

|   |  |   |   |  |   |
|---|--|---|---|--|---|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Somerset</b><br>MARYLAND  |  |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Somerset</b> |  |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Crisfield</b>  |  | c. LENGTH OF STAY in 1b<br><b>1 Day</b>   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Crisfield</b>  |  |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>McCready Memorial Hospital</b>   |  |   | d. STREET ADDRESS<br><b>Johnson Creek Road</b>  |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 3. NAME OF DECEASED<br>(Type or print)<br>First <b>Blanche</b> Middle <b>Lawson</b> Last <b>Lawson</b>  |  |   | 4. DATE OF DEATH<br>Month <b>Feb.</b> Day <b>17</b> Year <b>1967</b>  |  |   |
| 5. SEX<br><b>Female</b>   | 6. COLOR OR RACE<br><b>White</b>   | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>Nov. 9, 1884</b>   |  | 9. AGE (In years last birthday) yrs. <b>82</b>  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Housewife</b>   |  | 10b. KIND OF BUSINESS OR INDUSTRY   | 11. BIRTHPLACE (County & State, or foreign country)<br><b>Somerset Co., Md.</b>   |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U. S.</b>  |
| 13. FATHER'S NAME<br><b>Dow Byrd</b>  |  |   | 14. MOTHER'S MAIDEN NAME<br><b>Rachel Sterling</b>  |  |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)   |  | 16. SOCIAL SECURITY NO.   | 17. INFORMANT Address<br><b>Frederick Lawson, Crisfield, Md.</b>  |  |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cancer of Pancreas Liver</b><br><b>239X</b><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last:<br>(b) <b>Stroke</b><br>DUE TO<br>(c) |  |   |   |  | INTERVAL BETWEEN ONSET AND DEATH<br><b>?</b>  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br><b>Cardio Vascular disease</b>  |  |   |   |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>            |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |   |  |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. <b>19</b>  | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  | 20f. (City or town) (County) (State)  |  |   |
| 21. I certify that (I) (this hospital) attended the deceased from <b>January, 1967</b> to <b>Feb. 17, 1967</b> , that (I) (we) last saw the deceased alive on <b>Feb. 17, 1967</b> , and that death occurred at <b>1:29 PM</b> , from causes and on the date stated above.  |  |   |   |  |   |
| 22a. SIGNATURE<br><b>S. M. Peyton, M.D.</b>   |  |   | 22b. DATE SIGNED  |  | 22c. PHYSICIAN'S NAME (Type)<br><b>S. M. Peyton, M.D.</b>   |
| 22d. ADDRESS<br><b>Crisfield, Maryland</b>  |  |   |   |  |   |
| 23a. BURIAL, CREMATION, or other disposition (Specify)  | 23b. DATE THEREOF  | 23c. NAME OF CEMETERY OR CREMATORY  | 23d. LOCATION (City or Town) (County) (State)   |  |   |
| <b>Burial</b>   | <b>2/20/1967</b>   | <b>Sunnyridge</b>   | <b>Hopewell, Somerset, Md.</b>  |  |   |
| 24. FUNERAL DIRECTOR<br><b>James H. Horman</b>  |  |   | 25a. REC'D BY REGISTRAR<br><b>FEB 23 1967</b>   | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b> |   |

02712

02711

CERTIFICATE OF DEATH

MASSACHUSETTS DEPARTMENT OF HEALTH  
BUREAU OF VITAL RECORDS  
BOSTON, MASS.

DATE OF DEATH

11/11/1917

DECEASED

11/11/1917

11/11/1917

11/11/1917

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11/11/1917

FOR STATE  
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15ME (5)  
6M 1/66

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

MARYLAND STATE DEPARTMENT OF HEALTH

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

02716

02712

|  |  |   |  |   |  |   |  |
|--|--|---|--|---|--|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Somerset</b><br>MARYLAND  |  |   |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br><b>Maryland</b><br>b. COUNTY<br><b>Somerset</b>  |  |   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Tylerton</b>  |  |   | c. LENGTH OF STAY IN TB<br><b>Life</b> |   |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Tylerton</b><br>19-1 |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Rural</b>   |  |   |  | d. STREET ADDRESS<br><b>Rural</b>   |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>           |  |
| 3. NAME OF DECEASED<br>(Type or print)<br>First Middle Last<br><b>HOWARD WESLEY MARSHALL</b>   |  |   |  | 4. DATE OF DEATH<br>Month Day Year<br><b>Feb. 28 19 67</b>  |  |   |  |
| 5. SEX<br><b>Male</b>  |  | 6. COLOR OR RACE<br><b>White</b>  |  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>   |  | 8. DATE OF BIRTH<br><b>Jan 13, 1891</b>   |  |
| 9. AGE (In years last birthday)<br><b>76</b>   |  | 10. IF UNDER 1 YEAR<br>Months Days Hours Min.   |  | 11. BIRTHPLACE (State or foreign country)<br><b>Tylerton, Maryland</b>  |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Waterman</b>   |  |   |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Seafood</b>   |  | 11. BIRTHPLACE (State or foreign country)<br><b>Tylerton, Maryland</b>                                      |  |
| 13. FATHER'S NAME<br><b>Cooper Marshall</b>  |  |   |  | 14. MOTHER'S MAIDEN NAME  |  |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) (If yes give war or dates of service)<br><b>No None</b>   |  | 16. SOCIAL SECURITY NO.   |  | 17. INFORMANT<br>Address<br><b>Vincent Marshall, Same as 2. abcd</b>  |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Coronary occlusion</b><br>DUE TO (b)<br>DUE TO (c)<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.  |  |   |  |   |  |   | INTERVAL BETWEEN ONSET AND DEATH<br><b>minutes</b>                                     |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)  |  |   |  |   |  |   | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.  |  |   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |  |   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o.m. p.m.<br><b>19</b>  |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |  | 20f. (City or town) (County) (State)  |  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  |   |  |   |  |   |  |
| ACTUAL SIGNATURE<br><b>C. G. Rawley</b><br>EXAMINER'S NAME (Type)<br><b>C. G. Rawley, M. D.</b>  |  |   |  | CHIEF MEDICAL EXAMINER <input type="checkbox"/><br>ASSISTANT MEDICAL EXAMINER <input type="checkbox"/><br>DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/><br>Address (Street, city, town, or county)<br><b>Crisfield, Md.</b> |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>   |  | 23b. DATE THEREOF<br><b>Mar. 2, 1967</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Tylerton Cemetery</b>  |  | 23d. LOCATION (City or Town) (County) (State)<br><b>Tylerton, Maryland</b>                                  |  |
| 24. FUNERAL DIRECTOR<br><b>Bradshaw &amp; Sons, Crisfield, Maryland</b>  |  |   |  | 25a. REC'D BY REGISTRAR<br>DATE<br><b>MAR 6 1967</b>  |  | 25b. REGISTRAR'S SIGNATURE<br><b>J. Charles Judge</b>   |  |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

02717

CERTIFICATE OF DEATH

02713

|  |                        |  |                                |
|--|------------------------|--|--------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY Somerset MARYLAND   |                        | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE Maryland b. COUNTY Somerset                            |                                |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Crisfield   |                        | c. LENGTH OF STAY IN 1b 78 Days  |                                |
| c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Crisfield 19-1  |                        | d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) McCready Memorial Hospital  |                                |
| e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                        | d. STREET ADDRESS Crisfield Hotel  |                                |
| 3. NAME OF DECEASED (Type or print) First John Middle Edward Last Mills  |                        | 4. DATE OF DEATH Month Feb. Day 14 Year 1967   |                                |
| 5. SEX Male  | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> | 8. DATE OF BIRTH Dec. 30, 1910 |
| 9. AGE (In years last birthday) yrs. 56  |                        | IF UNDER 1 YEAR Months Days Hours Min.   |                                |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Truck Driver   |                        | 10b. KIND OF BUSINESS OR INDUSTRY Transfer   |                                |
| 11. BIRTHPLACE (County & State, or foreign country) Crisfield, Md.   |                        | 12. CITIZEN OF WHAT COUNTRY? USA   |                                |
| 13. FATHER'S NAME J. Marion Mills  |                        | 14. MOTHER'S MAIDEN NAME Elsie Smith   |                                |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) No   |                        | 16. SOCIAL SECURITY NO. 219-05-7749  |                                |
| 17. INFORMANT J. Marion Mills, Same as 2. abcd above   |                        | Address  |                                |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) 1992 Cancer of the Pancreas, Lung<br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) many more metastases<br>DUE TO<br>(c) |                        | INTERVAL BETWEEN ONSET AND DEATH 14 years  |                                |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)  |                        | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/>  |                                |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                        | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |                                |
| 20c. TIME OF INJURY Month, Day, Year Hour o.m. p.m. 19   |                        | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>   |                                |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |                        | 20f. (City or town) (County) (State)   |                                |
| 21. I certify that (I) (this hospital) attended the deceased from Jan 28, 1966 to Feb 14, 1967, that (I) (we) last saw the deceased alive on 2/14/67 19, and that death occurred at 6:55 AM, from causes and on the date stated above  |                        |  |                                |
| 22a. SIGNATURE S. M. Peyton  |                        | 22b. DATE SIGNED   |                                |
| 22c. PHYSICIAN'S NAME (Type) S. M. Peyton, M.D.  |                        | 22d. ADDRESS Crisfield, Maryland   |                                |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial   |                        | 23b. DATE THEREOF Feb. 17, 1967  |                                |
| 23c. NAME OF CEMETERY OR CREMATORY Sunnyridge Cemetery   |                        | 23d. LOCATION (City or Town) (County) (State) Crisfield, Md.   |                                |
| 24. FUNERAL DIRECTOR Bradshaw & Sons, Crisfield, Md.   |                        | 25a. REC'D BY REGISTRAR DATE FEB 20 1967   |                                |
| 25b. REGISTRAR'S SIGNATURE J. Charles Judge  |                        |  |                                |

THE STATE OF NEW YORK  
IN SENATE  
JANUARY 1, 1902

02713

THE STATE OF NEW YORK

02713

REPORT OF THE  
COMMISSIONER OF THE  
LAND OFFICE  
IN RESPONSE TO A RESOLUTION  
PASSED BY THE SENATE  
JANUARY 1, 1902  
ALBANY: J.B. LIPPINCOTT & CO.  
1902

ALBANY: J.B. LIPPINCOTT & CO.  
1902

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)  
20 M 1/66

| MARYLAND STATE DEPARTMENT OF HEALTH   |  |   |  |   |   |  |   |   |  |   |  |   |  |  |  |
|---|--|---|--|---|---|--|---|---|--|---|--|---|--|--|--|
| Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  |  |   |  |   |   |  |   |   |  |   |  |   |  |  |  |
| 02718   |  |   |  |   | CERTIFICATE OF DEATH  |  |   |   |  | 02714   |  |   |  |  |  |
| 1. PLACE OF DEATH<br>a. COUNTY <b>Somerset</b> MARYLAND   |  |   |  |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Somerset</b> |  |   |   |  |   |  |   |  |  |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Rural, Crisfield</b>   |  |   | c. LENGTH OF STAY IN 1b<br><b>life</b> |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Rural, Crisfield</b>                                 |  |   |   |  | 19-1  |  |   |  |  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)  |  |   |  |   | d. STREET ADDRESS<br><b>RFD.</b>  |  |   |   |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |   |  |  |  |
| 3. NAME OF DECEASED (Type or print)<br><b>Horace Addison Nelson</b>   |  |   |  |   | 4. DATE OF DEATH<br>Month <b>February</b> Day <b>21</b> Year <b>1967</b>  |  |   |   |  |   |  |   |  |  |  |
| 5. SEX<br><b>Male</b>   |  | 6. COLOR OR RACE<br><b>White</b>  |  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 8. DATE OF BIRTH<br><b>Nov. 17, 1874</b> |   | 9. AGE (In years last birthday)<br><b>92</b> yrs.                               |  | IF UNDER 1 YEAR<br>Months Days Hours Min.   |  | IF UNDER 24 HRS.<br>Hours Min.              |  |  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during last week, if retired)<br><b>Carpenter</b>   |  |   |  | 10b. KIND OF BUSINESS OR INDUSTRY   |   |  |   | 11. BIRTHPLACE (County & State, or foreign country)<br><b>Somerset Co., Md.</b> |  |   |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.</b> |  |  |  |
| 13. FATHER'S NAME<br><b>Edward Nelson</b>   |  |   |  |   | 14. MOTHER'S MAIDEN NAME<br><b>Melissa Jenkins</b>  |  |   |   |  |   |  |   |  |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) (If yes give war or dates of service)  |  |   | 16. SOCIAL SECURITY NO.                |   | 17. INFORMANT<br><b>Mrs. Myrtle Nelson, Crisfield, Md.</b>  |  |   |   |  | Address   |  |   |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br><b>4500</b> IMMEDIATE CAUSE (a) <i>Generalized arteriosclerosis</i><br>DUE TO (b)<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (c)<br>DUE TO (b)<br>DUE TO (c) |  |   |  |   |   |  |   |   |  | INTERVAL BETWEEN ONSET AND DEATH  |  |   |  |  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)<br><b>Chronic Bronchitis</b>  |  |   |  |   |   |  |   |   |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>            |  |   |  |  |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |   |  |   |   |  |   |  |   |  |  |  |
| 20c. TIME OF INJURY<br>Month, Day, Year<br>Hour o.m. p.m.<br><b>19</b>  |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |   | 20f. (City or town)                      |   | (County)  |  | (State)   |  |   |  |  |  |
| 21. I certify that (I) (this hospital) attended the deceased from <b>Jan</b> , 19 <b>67</b> , to <b>Feb. 21</b> , 19 <b>67</b> , that (I) (we) last saw the deceased alive on <b>Feb. 20</b> , 19 <b>67</b> , and that death occurred at <b>7:58 AM</b> , from causes and on the date stated above.                             |  |   |  |   |   |  |   |   |  |   |  |   |  |  |  |
| 22a. SIGNATURE<br><i>Sarah M. Peyton</i>  |  |   |  |   | 22b. DATE SIGNED  |  |   |   |  |   |  |   |  |  |  |
| 22c. PHYSICIAN'S NAME (Type)<br><b>SARAH M. PEYTON</b>  |  |   |  |   | 22d. ADDRESS<br><b>33 W. Main - Crisfield, Md.</b>  |  |   |   |  |   |  |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |  | 23b. DATE THEREOF<br><b>Feb. 26, 1967</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Asbury Cemetery</b>  |   |  | 23d. LOCATION (City or Town)<br><b>Crisfield, Somerset, Md.</b> |   |  |   |  |   |  |  |  |
| 24. FUNERAL DIRECTOR<br><i>James Herman</i>   |  |   |  |   | 25a. REC'D BY REGISTRAR<br><b>S. Somerset Ave.</b>  |  |   |   |  | 25b. REGISTRAR'S SIGNATURE<br><i>Charles Judge</i>  |  |   |  |  |  |
| DATE <b>MAR 1 1967</b>  |  |   |  |   |   |  |   |   |  |   |  |   |  |  |  |

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Government

Mr. J. C. C. C.

Mr. J. C. C. C.

Mr. J. C. C. C.

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Feb. 28, 1970

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# FOR STATE HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

02719

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

04223

|   |                                  |  |   |
|---|----------------------------------|--|---|
| 1. PLACE OF DEATH<br>a. COUNTY <b>SOMERSET</b> MARYLAND   |                                  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>MD</b> b. COUNTY <b>SOMERSET</b>                          |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Crisfield</b>  |                                  | c. LENGTH OF STAY IN lb<br><b>Lifetime</b>   |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)  |                                  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |   |
| 3. NAME OF DECEASED (Type or print)<br><b>GEORGE</b> First <b>Taylor</b> Middle Last  |                                  | 4. DATE OF DEATH<br>Month <b>Feb</b> Day <b>13</b> Year <b>1967</b>  |   |
| 5. SEX<br><b>M</b>  | 6. COLOR OR RACE<br><b>NEGRO</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>       | 8. DATE OF BIRTH<br><b>FEB. 28, 1907</b>          |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>LABORER</b>   |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>SEAFOOD</b>  | 9. AGE (In years last birthday)<br><b>60</b> yrs. |
| 13. FATHER'S NAME<br><b>LEWIS TAYLOR</b>  |                                  | 14. MOTHER'S MAIDEN NAME<br><b>ROSIE TAYLOR</b>  |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><b>NO</b>  |                                  | 16. SOCIAL SECURITY NO.<br><b>216-14-2661</b>  |   |
| 17. INFORMANT<br><b>TILLIE ROLLEY</b>   |                                  | Address<br><b>MARION MD.</b>   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br><b>9338</b> IMMEDIATE CAUSE (a) <b>Due to exposure</b><br>CONDITIONS, IF ANY, WHICH GAVE RISE TO IMMEDIATE CAUSE (a), STATING THE UNDERLYING CAUSE LOST. (b) <b>Getting stuck in mud hole</b><br>(c) <b>24 hours</b>   |                                  | INTERVAL BETWEEN ONSET AND DEATH<br><b>24 hours</b>  |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)   |                                  | 19. WAS AUTOPSY PERFORMED?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |   |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input checked="" type="checkbox"/> CAUSE OF DEATH.  |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)<br><b>deceased wounded into marsh and got stuck in a mud hole</b> |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour <b>6</b> o.m. <b>1967</b> p.m.   |                                  | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input checked="" type="checkbox"/>  |   |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br><b>in marsh</b>   |                                  | 20f. (City or town) (County) (State)<br><b>Crisfield Somerset, Md.</b>   |   |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> |                                  |  |   |
| ACTUAL SIGNATURE<br><b>Everett Sutter</b>   |                                  | 22. DATE SIGNED<br><b>Somerset 4-5-67</b>  |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>BURIAL</b>  |                                  | 23b. DATE THEREOF<br><b>4/3/67</b>   |   |
| 23c. NAME OF CEMETERY OR CREMATORY<br><b>Asbury</b>   |                                  | 23d. LOCATION (City or town) (County) (State)<br><b>Crisfield Md.</b>  |   |
| 24. FUNERAL DIRECTOR<br><b>Anthony E. Ward</b>  |                                  | 25a. REC'D BY REGISTRAR<br><b>APR 7 1967</b>   |   |
| ADDRESS<br><b>Crisfield Md.</b>   |                                  | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>   |   |

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# FOR STATE HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15ME (5)  
6M 1/66

MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

02720

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

02715

|   |                                  |   |   |   |   |   |  |
|---|----------------------------------|---|---|---|---|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Somerset</b> MARYLAND   |                                  |   |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Somerset</b> |   |   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Crisfield</b>  |                                  | c. LENGTH OF STAY IN lb<br><b>Lifetime</b>  |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Crisfield</b> 19-1                                   |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)  |                                  |   |   | d. STREET ADDRESS<br><b>308 Tyler St.</b>   |   |   |  |
| 3. NAME OF DECEASED (Type or print)<br>First <b>RALPH</b> Middle <b>O.</b> Last <b>TURPIN</b>   |                                  |   |   | 4. DATE OF DEATH<br>Month <b>Feb.</b> Day <b>13</b> Year <b>1967</b>  |   |   |  |
| 5. SEX<br><b>Male</b>   | 6. COLOR OR RACE<br><b>Negro</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>Jan. 14, 1926</b> 41 |   | 9. AGE (In years last birthday)<br><b>41</b> yrs. | IF UNDER 1 YEAR<br>Months <b></b> Days <b></b>  | IF UNDER 24 HRS.<br>Hours <b></b> Min. <b></b>   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Laborer</b>   |                                  | 10b. KIND OF BUSINESS OR INDUSTRY   |   | 11. BIRTHPLACE (State or foreign country)<br><b>Maryland</b>  |   | 12. CITIZEN OF WHAT COUNTRY? <b>USA</b>   |  |
| 13. FATHER'S NAME<br><b>Walter Turpin</b>   |                                  |   |   | 14. MOTHER'S MAIDEN NAME<br><b>Laura Stevenson</b>  |   |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><b>Yes WW II</b>   |                                  | 16. SOCIAL SECURITY NO.   |   | 17. INFORMANT<br><b>Samuel R. Turpin</b>  |   | Address <b>Rt. 1, Box 94 Crisfield, Md.</b>   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line far (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Gastric hemorrhage</b><br>7845<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. }<br>DUE TO (b) _____<br>DUE TO (c) _____   |                                  |   |   |   |   |   | INTERVAL BETWEEN ONSET AND DEATH<br><b>unknown</b>                                     |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)   |                                  |   |   |   |   |   | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.   |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |   |   |   |   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. _____ p.m. <b>19</b>  |                                  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>   |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |   | 20f. (City or town) (County) (State)  |  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |                                  |   |   |   |   |   |  |
| ACTUAL SIGNATURE <b>C. G. Rawley</b> M.D.   |                                  |   |   | CHIEF MEDICAL EXAMINER <input type="checkbox"/>   |   | 22. DATE SIGNED <b>2/17/67</b>  |  |
| EXAMINER'S NAME (Type) <b>C. G. Rawley, M.D.</b>  |                                  |   |   | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>   |   |   |  |
|   |                                  |   |   | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>   |   |   |  |
|   |                                  |   |   | Address (Street, city, town, or county) <b>Crisfield, Md.</b>   |   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |                                  | 23b. DATE THEREOF<br><b>2/16/67</b>   |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Asbury Cemetery</b>  |   | 23d. LOCATION (City or Town) (County) (State)<br><b>Crisfield Som. Md.</b>                        |  |
| 24. FUNERAL DIRECTOR<br><b>Anthony E. Ward</b>  |                                  |   |   | ADDRESS<br><b>Crisfield, Md.</b>  |   | 25a. REC'D BY REGISTRAR<br>DATE <b>FEB 20 1967</b>  |  |
|   |                                  |   |   | 25b. REGISTRAR'S SIGNATURE<br><b>J. Charles Judge</b>   |   |   |  |

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## CERTIFICATE OF DEATH

02716

|   |   |   |  |
|---|---|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Somerset</b> MARYLAND   |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Somerset</b>                 |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Crisfield</b>  |   | c. LENGTH OF STAY IN 1b<br><b>Life 4 1/2 yrs</b>  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>McCready Memorial Hospital</b>   |   | d. STREET ADDRESS<br><b>RT # 1</b>  |  |
| 3. NAME OF DECEASED<br>(Type or print)<br><b>Bertha</b> First <b>M</b> Middle <b>Tyler</b> Last   |   | 4. DATE OF DEATH<br>Month <b>Feb.</b> Day <b>15</b> Year <b>67</b>  |  |
| 5. SEX<br><b>Female</b>   | 6. COLOR OR RACE<br><b>White</b>  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>Aug. 9, 1892</b>  |
| 9. AGE (In years last birthday) yrs.<br><b>74</b>   |   | 10. IF UNDER 1 YEAR<br>Months Days Hours Min.   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Housewife</b>   |   | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>None</b>  |  |
| 11. BIRTHPLACE (County & State, or foreign country)<br><b>Maryland</b>  |   | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |  |
| 13. FATHER'S NAME<br><b>Steven E. Sterling</b>  |   | 14. MOTHER'S MAIDEN NAME<br><b>Mary E. Ward</b>   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown)<br><b>No</b>  |   | 16. SOCIAL SECURITY NO.<br><b>212-1C-4475H</b>  |  |
| 17. INFORMANT<br><b>J. Harlan Tyler, Same as 2. abcd above</b>  |   | Address   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Coronary insufficiency</b><br>DUE TO <b>4/20</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <b>Arterio-sclerosis</b><br>DUE TO<br>(c) |   |   | INTERVAL BETWEEN ONSET AND DEATH<br><b>6 mo.</b><br><b>years.</b>                      |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)   |   |   | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |   | 20b. DESCRIBE HDW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. <b>19</b>  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  | 20f. (City or town) (County) (State)   |
| 21. I certify that (I) (this hospital) attended the deceased from _____, 19____, to _____, 19____, that (I) (we) last saw the deceased alive on <b>2/15/67</b> 19____, and that death occurred at <b>5:20 PM</b> , from causes and on the date stated above   |   |   |  |
| 22a. SIGNATURE<br><b>C. G. Rawley</b>   |   | 22b. DATE SIGNED  |  |
| 22c. PHYSICIAN'S NAME (Type)<br><b>C. G. Rawley, M.D.</b>   |   | 22d. ADDRESS<br><b>Crisfield, Maryland</b>  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  | 23b. DATE THEREOF<br><b>Feb. 18, 1967</b>   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Sunnyridge Cemetery</b>  | 23d. LOCATION (City or Town) (County) (State)<br><b>Crisfield, Md.</b>                 |
| 24. FUNERAL DIRECTOR<br><b>Bradshaw &amp; Sons, Crisfield, Md.</b>  |   | 25a. REC'D BY REGISTRAR<br><b>FEB 20 1967</b>   |  |
| 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>  |   |   |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

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STATEMENT OF DEATH

DATE

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MARYLAND STATE DEPARTMENT OF HEALTH

DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

02722

CERTIFICATE OF DEATH

02717

|   |                                  |   |  |   |                                |   |                                |
|---|----------------------------------|---|--|---|--------------------------------|---|--------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Somerset</b> MARYLAND   |                                  |   |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Somerset</b> |                                |   |                                |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Crisfield</b>  |                                  | c. LENGTH OF STAY IN 1b<br><b>50 yrs. 10 m/s</b>  |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Crisfield</b>  |                                |   |                                |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>McCreedy Memorial Hospital</b>   |                                  |   |  | d. STREET ADDRESS<br><b>Main Street</b>   |                                | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                |
| 3. NAME OF DECEASED (Type or print)<br>First <b>Edgar</b> Middle <b>C</b> Last <b>Willey</b>  |                                  |   |  | 4. DATE OF DEATH<br>Month <b>Feb.</b> Day <b>16</b> Year <b>1967</b>  |                                |   |                                |
| 5. SEX<br><b>Male</b>   | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>Jan. 29, 1886</b> | 9. AGE (In years lost birthday) yrs. <b>81</b>  | IF UNDER 1 YEAR<br>Months Days |   | IF UNDER 24 HRS.<br>Hours Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Waterman</b>  |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Seafood</b>   |  | 11. BIRTHPLACE (County & State, or foreign country)<br><b>Maryland</b>  |                                | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |                                |
| 13. FATHER'S NAME<br><b>Frank Willey</b>  |                                  |   |  | 14. MOTHER'S MAIDEN NAME<br><b>Sarah Elizabeth Frazier</b>  |                                |   |                                |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <b>No</b>   |                                  | 16. SOCIAL SECURITY NO.<br><b>None</b>  |  | 17. INFORMANT Address<br><b>Mrs. Fannie Ward, Crisfield, Md.</b>  |                                |   |                                |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Emphysema</b><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) DUE TO<br>(c) |                                  |   |  |   |                                | INTERVAL BETWEEN ONSET AND DEATH<br><b>year</b>   |                                |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |                                  |   |  |   |                                | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>            |                                |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |  |   |                                |   |                                |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. <b>19</b>  |                                  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>   |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |                                | 20f. (City or town) (County) (State)  |                                |
| 21. I certify that (I) (this hospital) attended the deceased from _____, 19____, to _____, 19____, that (I) (we) last saw the deceased alive on <b>2/16/67</b> 19____, and that death occurred <b>6:40 M</b> , from causes and on the date stated above                         |                                  |   |  |   |                                |   |                                |
| 22a. SIGNATURE<br><b>C. G. Rawley</b>   |                                  |   |  | ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>             |                                | 22b. DATE SIGNED  |                                |
| 22c. PHYSICIAN'S NAME (Type)<br><b>C. G. Rawley, M.D.</b>   |                                  |   |  | 22d. ADDRESS<br><b>Crisfield, Maryland</b>  |                                |   |                                |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |                                  | 23b. DATE THEREOF<br><b>Feb. 19, 1967</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Sunnyridge Cemetery</b>  |                                | 23d. LOCATION (City or Town) (County) (State)<br><b>Crisfield, Md.</b>                            |                                |
| 24. FUNERAL DIRECTOR ADDRESS<br><b>Bradshaw &amp; Sons, Crisfield, Md.</b>  |                                  |   |  | 25a. REC'D BY REGISTRAR<br>DATE <b>FEB 20 1967</b>  |                                | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>  |                                |

TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

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W. H. W. W. W.

Jan. 20, 1960

Frank Miller

1960 - 1961

Frank Miller

1960 - 1961

Frank Miller

1960 - 1961

Frank Miller